# dan abrams ideology

dan abrams ideology is a subject of growing interest among those seeking to understand the perspectives of this prominent media entrepreneur, legal analyst, and author. As the founder of several influential media outlets and a frequent commentator on legal and political issues, Dan Abrams has cultivated a reputation for insightful analysis and nuanced viewpoints. This article provides a comprehensive exploration of Dan Abrams' ideology, examining his approach to media, law, politics, and journalism. By delving into his public statements, professional background, and the principles that guide his work, readers will gain a clearer understanding of what shapes Dan Abrams' worldview. The article also discusses how Abrams' ideology influences his role in shaping public discourse and the broader implications of his beliefs for contemporary media and society. Whether you are a fan, critic, or simply curious about Dan Abrams, this in-depth examination offers valuable insights into his guiding philosophies and the impact of his ideology on the modern media landscape.

- Understanding Dan Abrams' Ideology
- Dan Abrams' Approach to Media and Journalism
- Legal Perspectives in Dan Abrams' Ideology
- Political Views and Public Discourse
- Influence on Contemporary Media
- Key Principles Driving Dan Abrams' Worldview
- Impact and Critique of Dan Abrams' Ideology

# **Understanding Dan Abrams' Ideology**

Dan Abrams' ideology is shaped by his extensive experience in media, law, and public commentary. As a legal analyst for major networks and the founder of media companies, Abrams bridges the gap between legal expertise and journalistic integrity. His ideology centers on the belief that an informed public is essential for a healthy democracy and that media outlets have a responsibility to present balanced, factual information. Abrams frequently emphasizes the need for critical thinking and objective analysis, advocating for transparency in reporting and thoughtful engagement with complex issues.

While Abrams is not overtly partisan, his views often reflect a commitment to

fairness, accuracy, and the rule of law. He prioritizes evidence-based reporting and encourages audiences to scrutinize both the news they consume and the processes by which information is delivered. Abrams' ideology is rooted in a respect for democratic institutions and a belief in the importance of legal protections for individual rights.

# Dan Abrams' Approach to Media and Journalism

### Commitment to Objectivity and Accuracy

One of the cornerstones of Dan Abrams' ideology is his emphasis on objective journalism. Abrams has consistently advocated for news organizations to avoid sensationalism and focus on providing clear, unvarnished facts. He believes that journalists must act as impartial observers, presenting information without bias or undue influence. This commitment is evident in the editorial standards he sets for his own media ventures, where accuracy and transparency are prioritized over ratings or clickbait.

#### Innovation in News Presentation

Dan Abrams has been a driving force in reimagining how news is delivered to audiences. Through his work with media platforms, Abrams has sought to make news more accessible and engaging while maintaining rigorous editorial standards. He encourages the use of diverse formats, including digital platforms and live broadcasts, to reach wider audiences. This innovative approach reflects his belief that the media must evolve to meet the changing needs of society while upholding journalistic principles.

## Advocacy for Media Accountability

- Promotion of transparent editorial processes
- Emphasis on correcting misinformation
- Encouragement of audience feedback and participation

Abrams holds that media organizations should be accountable to the public, regularly evaluating their practices and rectifying errors. He supports platforms that allow for audience engagement, feedback, and the correction of inaccuracies, viewing these as vital for maintaining trust in journalism.

# Legal Perspectives in Dan Abrams' Ideology

#### Rule of Law and Democratic Institutions

Dan Abrams' legal background profoundly shapes his ideology. He consistently affirms the importance of the rule of law in maintaining a just society. Abrams stresses that legal standards should apply equally to all individuals, regardless of status or political affiliation. He believes robust legal institutions are essential for safeguarding civil liberties and ensuring fair outcomes.

## Legal Analysis in Public Discourse

Abrams is known for translating complex legal issues into accessible commentary for the general public. He emphasizes the need for clarity and precision in legal reporting, arguing that informed citizens are better equipped to participate in democracy. Abrams' analysis often highlights the nuances of legal cases, encouraging audiences to look beyond headlines and consider underlying principles.

## Political Views and Public Discourse

## Non-Partisan Approach

While Dan Abrams has addressed contentious political topics, his ideology is marked by a non-partisan stance. He regularly critiques both sides of the political spectrum, focusing on facts rather than party loyalty. Abrams believes that constructive political discourse requires an openness to diverse perspectives and a willingness to challenge assumptions.

### **Promotion of Civil Dialogue**

Abrams advocates for respectful dialogue between individuals with differing viewpoints. He often calls for greater civility in political debates and discourages personal attacks or inflammatory rhetoric. His ideology supports the notion that meaningful change arises from honest, informed discussion rather than polarization or hostility.

# Influence on Contemporary Media

## **Shaping Media Standards**

Through his leadership in media organizations, Dan Abrams has influenced contemporary standards for news reporting and editorial integrity. He encourages other media professionals to adopt practices that prioritize accuracy, transparency, and ethical reporting. Abrams' ideology has contributed to broader conversations about the role of media in society and the need for trustworthy information sources.

## Impact of Digital and Social Media

Abrams recognizes the transformative power of digital and social media platforms. He supports the responsible use of technology to inform and engage audiences, while cautioning against the spread of misinformation. His ideology highlights the need for media literacy in an era of rapid information exchange, emphasizing the importance of verifying sources and understanding context.

# Key Principles Driving Dan Abrams' Worldview

#### Fundamental Beliefs

- Commitment to objectivity and accuracy in journalism
- Support for the rule of law and legal fairness
- Advocacy for media accountability and transparency
- Promotion of civil, informed public discourse
- Embrace of innovation and adaptability in media

Dan Abrams' ideology is underpinned by a set of guiding principles that inform his professional and public conduct. These core beliefs drive his approach to media, law, and politics, and have earned him respect across various fields.

# Impact and Critique of Dan Abrams' Ideology

#### Positive Influence on Media and Law

Dan Abrams' ideology has had a significant impact on both media and legal commentary. His advocacy for ethical journalism and transparent reporting has shaped industry standards and inspired other professionals. In the legal arena, his clear and impartial analysis has helped educate the public about complex issues.

## **Critiques and Challenges**

Despite the positive reception, Abrams' ideology has faced critique from some quarters. Critics argue that complete objectivity in journalism is difficult to achieve, and that media organizations inevitably reflect certain biases. Others contend that non-partisan commentary may not fully address the systemic issues present in media and politics. Nonetheless, Abrams continues to champion his principles, adapting his approach to meet evolving challenges.

Overall, Dan Abrams' ideology remains influential, shaping conversations about the role of media, law, and public discourse in contemporary society.

## Q&A: Trending Questions about Dan Abrams Ideology

# Q: What are the key elements of dan abrams ideology?

A: The key elements include a commitment to objectivity and accuracy in journalism, support for the rule of law, advocacy for media accountability and transparency, promotion of civil public discourse, and an embrace of innovation in news presentation.

# Q: How does Dan Abrams' legal background influence his ideology?

A: Dan Abrams' legal background shapes his belief in the importance of the rule of law, equal application of legal standards, and clarity in public legal analysis, all of which are central to his worldview.

# Q: Is Dan Abrams affiliated with any political party?

A: Dan Abrams maintains a non-partisan approach and is not publicly affiliated with any political party, focusing instead on objective analysis and balanced reporting.

# Q: What impact has Dan Abrams had on the media industry?

A: Dan Abrams has influenced media standards by promoting ethical journalism, transparency, and the use of innovative platforms to engage and inform audiences.

# Q: How does Dan Abrams address misinformation in the media?

A: Abrams advocates for transparent editorial practices, prompt correction of errors, and encourages audience engagement to help maintain the accuracy of news.

## Q: What principles guide Dan Abrams' journalism?

A: His journalism is guided by objectivity, accuracy, accountability, and a respect for civil discourse and democratic institutions.

### Q: Has Dan Abrams faced criticism for his ideology?

A: Yes, some critics argue that total objectivity is challenging and that media bias is inevitable, but Abrams continues to promote his principles as vital for responsible journalism.

# Q: In what ways does Dan Abrams promote media literacy?

A: He emphasizes the importance of verifying sources, understanding context, and encouraging critical thinking among news consumers.

# Q: What is Dan Abrams' stance on political polarization?

A: Abrams advocates for civil and informed debate, discouraging polarization and personal attacks in favor of constructive dialogue.

# Q: How does Dan Abrams adapt his ideology to digital and social media?

A: He supports the responsible use of technology to inform audiences, stresses the need for media accountability, and encourages innovation while cautioning against misinformation.

### **Dan Abrams Ideology**

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dan abrams ideology: Creatures of Politics Michael Lempert, Michael Silverstein, 2012-09-12 This book explores political communication in American presidential politics, focusing on what political insiders call message. The authors argue that message is not just the individual's positions on the issues but the craft used to fashion the creature the public sees as the candidate. They examine some of the revelatory moments in debates, political ads, interviews, speeches, and talk shows to explain how these political creations come to have a life of their own.

dan abrams ideology: Politics on Demand Alison Dagnes, 2010-03-23 This riveting book provides a nonpartisan examination of how the technological changes and financial imperatives of the media have led to an entertainment-driven news system poorly suited to report on American politics. Taking on today's brave new world of political reporting, Politics on Demand: The Effects of 24-Hour News on American Politics examines how the technological changes and financial imperatives of the American media have led to an entertainment-driven news system that cannot meet the needs of a democracy. Free of partisan slant and easily accessible to all readers, Politics on Demand explains the evolving media system, showing how politicians use the media to sell themselves and how the media uses politicians to its own advantage. The book demonstrates that, with vast amounts of programming time to fill, the spotlight has shifted away from substantive information to opinion, which, in turn, has helped perpetuate partisan politics. Politicians now have to contort themselves to fit within media confines, and political discourse has become extreme and over-simplified. Combining insider interviews with facts, statistics, anecdotes, and analysis, the author, herself a former C-SPAN producer, argues that the American media has become harmful for our nation and a detriment to our political system.

dan abrams ideology: The Politics of Service Daniel Maul, 2021-11-22 Das Buch ist die erste umfassende Geschichte des American Friends Service Committee (AFSC), der zentralen Hilfsorganisation der amerikanischen Quäker während der ersten Hälfte des 20. Jahrhunderts. Mit Hilfe eines transnationalen Ansatzes wirft die Studie Licht auf eine bedeutende und bislang wenig beachtete Episode in der Geschichte internationaler humanitärer Hilfe. Durch die Perspektive der amerikanischen Hilfe werden dabei Spannungen deutlich, die den humanitären Sektor im breiteren Sinn kennzeichnen. Vor dem Hintergrund der großen Hilfsaktionen des AFSC vom Ersten Weltkrieg über Deutschland und die Sowjetunion bis hin zum Spanischen Bürgerkrieg behandelt die Studie das AFSC zwischen ihrem Charakter als spezifisch US-amerikanische Hilfsorganisation, die gleichzeitig als Teil eines transnationalen religiösen Netzwerks agierte. Durch den Blick auf das AFSC öffnet sich darüber hinaus eine Perspektive auf übergreifende Fragen, welche die Entwicklung des humanitären Sektors während der ersten Hälfte des 20. Jahrhunderts prägten: Von der

Professionalisierung und dem Entstehen eines "humanitarian marketplace", über die Herausbildung humanitärer Techniken im Umgang mit Medien, Spendern und Empfängern von Hilfe bis hin zum komplexen und sich wandelnden Verhältnis von religiösen und säkularen Elementen.

dan abrams ideology: Peter Thiel - Facebook, PayPal, Palantir Max Chafkin, 2021-10-10 Seit den Tagen der Dotcom-Blase in den späten 1990er-Jahren hat keine Branche die Welt mehr beeinflusst als das Silicon Valley. Von den Technologien, die wir täglich nutzen, bis hin zum empfindlichen Machtgleichgewicht zwischen Silicon Valley, Wall Street und Washington - Peter Thiel hat hinter den Kulissen unzählige Aspekte des modernen Lebens beeinflusst. Er ist Mastermind und Kapitalgeber hinter einer ganzen Reihe von Unternehmen wie Paypal, Facebook oder Palantir. Doch trotz seiner Macht und der Allgegenwärtigkeit seiner Projekte ist keine öffentliche Figur so geheimnisvoll und umstritten. Erstmals zeichnet der renommierte Bloomberg-Journalist Max Chafkin in dieser Biografie den Lebensweg und die Weltanschauung des Innovators nach - von seiner Erziehung als Kind von deutschen Einwanderern und seinen Jahren in Stanford als aufkeimender konservativer Vordenker bis hin zur Gründung von PayPal und Palantir, seinen frühen Investitionen in Facebook und SpaceX und seinen Beziehungen zu anderen Tech-Titanen wie Mark Zuckerberg oder Elon Musk. Er beleuchtet, inwieweit Thiel versucht hat, seine Weltanschauung und Werte über die Grenzen des Silicon Valley hinaus in die Korridore der Macht zu exportieren, beispielsweise durch seine energische Unterstützung rechtsextremer Politiker, darunter Donald Trump im Präsidentschaftswahlkampf.

dan abrams ideology: Alabama v. King Dan Abrams, Fred D. Gray, 2022-05-24 Poignant, sometimes harrowing. -Wall Street Journal The defense lawyer for Martin Luther King, Jr., Rosa Parks, the Selma marchers, and other civil rights heroes reveals the true story of the historic trial that made Dr. King a national hero. Fred D. Gray was just twenty-four years old when he became the defense lawyer for Dr. Martin Luther King, Jr., a young minister who had become the face of the bus boycott that had rocked the city of in Montgomery, Alabama. In this incredible history, Gray takes us behind the scenes of that landmark case, including such unforgettable moments as: \*Martin Luther King's courageous response to a bomb threat on his own home \*Poignant, searing testimony that exposed the South's racist systems to an worldwide audience \*The conspiracy to destroy Gray's career and draft him into the Vietnam War \*The unforgettable moment when a Supreme Court ruling brought the courtroom to a halt Alabama v. King captures a pivotal moment in the fight for equality, from the eyes of the lawyer who Dr. King called the brilliant young leader who later became the chief counsel for the protest movement.

dan abrams ideology: The Contrarian Max Chafkin, 2021-09-21 A New York Times Notable Book A shocking and assiduously reported biography of venture capitalist and entrepreneur Peter Thiel, the enigmatic, controversial, and hugely influential power broker whose techno-authoritarian worldview is coming to dominate our collective reality "Max Chafkin's The Contrarian is much more than a consistently shocking biography of Peter Thiel, the most important investor in tech and a key supporter of the Donald Trump presidency. It's also a disturbing history of Silicon Valley that will make you reconsider the ideological foundations of America's relentless engine of creative destruction."—Brad Stone, author of The Everything Store and Amazon Unbound Since the days of the dot-com bubble in the late 1990s, no industry has made a greater impact on the world than Silicon Valley. And few individuals have done more to shape Silicon Valley than Peter Thiel. The billionaire venture capitalist and entrepreneur has been a behind-the-scenes operator influencing count-less aspects of contemporary life, from the technologies that mediate our daily existence to the rise of the far-right effort among some of the most powerful people in Silicon Valley and Washington to untether the U.S. government from the established constitutional order. But despite his being one of the most im-portant forces behind the tectonic shifts in America's sociopolitical landscape, no public figure is guite so mysterious. In the first major biography of Thiel, Max Chafkin traces the trajectory of the innovator's singular life and philosophy, from his upbringing as the child of immi-grant parents and years at Stanford as a burgeoning conservative thought leader to his founding of PayPal and Palantir, early investment in Facebook and SpaceX, and relationships with

fellow tech titans Mark Zuckerberg, Elon Musk, and Eric Schmidt. The Contrarian illuminates the extent to which Thiel has sought to export his values to the corridors of power beyond Silicon Valley, including stren-uously backing outsider political candidates, notably a young Senate hopeful named JD Vance and the longshot 2016 presidential contender Donald Trump. Essential reading for a post-2024 world, The Contrarian is a revelatory biogra-phy of a one-of-a-kind leader and a deeply insightful portrait of a tech industry whose explosive growth and power is both thrilling and fraught with peril.

dan abrams ideology: Ideology Mostafa Rejai, 2017-07-12 Since the early 1950s, the decline of ideology hypothesis has commanded a great deal of attention in the intellectual community at large. The controversy has taken both empirical and polemical turns. This book concentrates on the empirical literature, off ering both original contributions and previously published papers of outstanding importance. Selections were made to give full play to freshness of view and diversity of sources. The book presents the hypothesis of ideological decline as set forth by two of its major spokesmen, brings together essays that subject this hypothesis to empirical tests in both Western and non-Western contexts, and then presents both positive and negative evaluations of the hypothesis. Avoiding an ex cathedra definition of ideology, the editor and contributors scrutinize the nature of ideology and its workings and suggest approaches to the comparative treatment of ideologies. This book offers the first clear and wide-ranging overview of the putative decline of ideology, a concept burdened by a history of emotional argumentation. Changes in the function of ideology in the Soviet Union, the United States, Western Europe, and Japan are examined, and the ideological dimension of student movements of the 1960s is taken into account. Ideology: Comparative and Cultural Status is an expertly edited presentation of contrasting views of a vital topic. It is ideally suited for use in a variety of courses in the area of political thought and political sociology.

dan abrams ideology: American Rage Steven W. Webster, 2020-08-27 American Rage argues that anger is the central emotion governing contemporary US politics, with powerful, deleterious effects. Tracing the developments that have given rise to a culture of anger in the mass public, the book sheds new light on both public opinion and voting behavior. Steven W. Webster skillfully uses a combination of novel datasets, new measures of anger, and a series of experiments to show how anger causes citizens to lose trust in the national government and weaken in their commitment to democratic norms and values. Despite these negative consequences, political elites strategically seek to elicit anger among their supporters. Presenting compelling evidence, Webster ultimately concludes that elites engage in this behavior because voter anger leads to voter loyalty. When voters are angry, they are more likely to vote for their party's slate of candidates at multiple levels of the federal electoral system.

dan abrams ideology: Diskriminierungen Dorothee Kimmich, Schamma Schahadat, 2016-11-15 Die Zeitschrift für Kulturwissenschaften dient als kritisches Medium für Diskussionen über »Kultur«, die Kulturwissenschaften und deren methodische Verfahren. Ausgehend vom internationalen Stand der Forschung sollen kulturelle Phänomene gleichermaßen empirisch konzis wie theoretisch avanciert betrachtet werden. Auch jüngste Wechselwirkungen von Human- und Naturwissenschaften werden reflektiert. Diese Ausgabe untersucht das soziale Phänomen der Diskriminierung. Was bedeutet Diskriminierung? Worauf basiert sie? Wie werden diskriminierende Merkmale identifiziert? Die Untersuchungen verbinden verschiedene Perspektiven, solche aus der Literatur- und Kulturwissenschaft, der Psychologie, der Medizin und der Sportwissenschaft.

dan abrams ideology: Women for President Erika Falk, 2013-12-01 Newly updated to examine Hillary Clinton's formidable 2008 presidential campaign, Women for President analyzes the gender bias the media has demonstrated in covering women candidates since the first woman ran for America's highest office in 1872. Tracing the campaigns of nine women who ran for president through 2008--Victoria Woodhull, Belva Lockwood, Margaret Chase Smith, Shirley Chisholm, Patricia Schroeder, Lenora Fulani, Elizabeth Dole, Carol Moseley Braun, and Hillary Clinton--Erika Falk finds little progress in the fair treatment of women candidates. The press portrays female

candidates as unviable, unnatural, and incompetent, and often ignores or belittles women instead of reporting their ideas and intent. This thorough comparison of men's and women's campaigns reveals a worrisome trend of sexism in press coverage--a trend that still persists today.

dan abrams ideology: Debates for the Digital Age Danielle Sarver Coombs, Simon Collister, 2015-11-23 By evaluating the Internet's impact on key cultural issues of the day, this book provides a comprehensive overview of the seismic technological and cultural shifts the Internet has created in contemporary society. Books about Internet culture usually focus on the people, places, sites, and memes that constitute the cutting-edge at the time the book is written. That approach, alas, renders such volumes quickly obsolete. This provocative work, on the other hand, focuses on overarching themes that will remain relevant for the long term. The insights it shares will highlight the tremendous impact of the Internet on modern civilization—and individual lives—well after specific players and sites have fallen out of favor. Content is presented in two volumes. The first emphasizes the positive impact of Internet culture—for example, 24-hour access to information, music, books, merchandise, employment opportunities, and even romance. The second discusses the Internet's darker consequences, such as a demand for instant news that often pushes journalists to prioritize being first over being right, online scams, and invasions of privacy that can affect anyone who banks, shops, pays bills, or posts online. Readers of the set will clearly understand how the Internet has revolutionized communications and redefined human interaction, coming away with a unique appreciation of the realities of today's digital world—for better and for worse.

dan abrams ideology: Race, Ethnicity, and Crime Dianne Williams, 2012 Melting pot or tossed salad? the U.S. criminal justice system may prove to be fueling intolerance rather than enabling society to accommodate racial and ethnic differences. This fresh new textbook to balance theory and the real world, addressing topics relating to race, ethnicity, criminality and criminalization, looking at the criminal justice system, the media, and the death penalty. In addition to information on crime and incarceration rates, White-collar crime, and the typical criminal, the discussion of minorities and public perceptions is set within a broader context including the issues of terrorism and human trafficking, where race and ethnicity are also vital to public perceptions. the manual is designed for junior colleges and four year colleges, including those offering distance-learning courses. It is a thought-provoking combination of facts and questions. the pedagogical focus is on collaborative, problem-based learning, with foundational support for the development of critical thinking and analytical skills.

dan abrams ideology: Mennonites and Media: Mentioned in It, Maligned by It, and Makers of It Steven P. Carpenter, 2014-12-31 Anabaptists and Mennonites have often been the subject of media scrutiny: sometimes admired, at other times maligned. Luther called them schwarmar, a German word meaning fanatics that alludes to a swarm of bees. In contrast, American independent film producer John Sayles drew inspiration from Mennonite conscientious objectors for his 1987 award-winning film, Matewan. Voltaire's Candide features a virtuous Anabaptist. Oscar Wilde's play The Importance of Being Earnest contains an Anabaptist reference. An Anabaptist chaplain is central to Joseph Heller's antiwar classic, Catch-22. President Lincoln and General Stonewall Jackson both had something to say about Mennonites. Garrison Keillor tells Mennonite jokes. These are just a few of the dozens of fascinating media references, dating from the early 1500s through the present, which are chronicled and analyzed here. Mennonites, although often considered media-shy, have in fact used media to great advantage in shaping their faith and identity. Beginning with the Martyrs Mirror, this book examines the writings of Mennonite authors John Howard Yoder, Donald Kraybill, Rudy Wiebe, Rhoda Janzen, and Malcolm Gladwell. Citing books, film, art, theater, and Ngram, the online culturomic tool developed by Harvard University and Google, the author demonstrates that Mennonites punch above their weight class in the media, and especially in print.

dan abrams ideology: Kabbala und Haskala Elke Morlok, 2022-01-19 In dieser Studie wird die jüdische Aufklärung in ihrer spezifischen Ausprägung bei Isaak Satanow (1732–1804) sowie dessen einzigartige Verwendung der jüdischen Mystik zur Harmonisierung verschiedenster Wissensfelder dargestellt, analysiert und kontextualisiert. Besondere Aufmerksamkeit erhalten dabei

die Schrift Imre Bina (Worte der Einsicht) und seine Neufassung des Hauptwerkes der Kabbala Zohar Tinyana (Ein zweiter Zohar). Es wird hierbei primär sowohl die Funktion kabbalistischer Symbolik in ihrer Aufnahme und Interpretation bei Satanow beleuchtet, als auch deren vermittelnde Aufgabe innerhalb seiner außergewöhnlichen Synthese aus Berliner Aufklärung, moderner Naturwissenschaft, philosophischen Strömungen und jüdischer Tradition. Damit wird gezeigt, dass nicht nur säkularisierende Tendenzen des Rationalismus oder assimilatorische Perspektiven eine entscheidende Rolle beim Eintritt der jüdischen Religion und Kultur in die Moderne spielten, sondern auch kabbalistische Paradigmen an dieser Schwellenposition eine weitreichende Wirkung ausübten. Zudem wird auf die ambivalente Rezeptionsgeschichte dieser schillernden Figur eingegangen und eine Neubewertung solch facettenreicher Autoren wie Satanow gefordert.

dan abrams ideology: Brandweek, 2008-04

dan abrams ideology: Constitutional Politics in Canada and the United States Stephen L. Newman, 2012-02-01 The Canadian constitutional reforms of 1982, which included a Charter of Rights and Freedoms analogous to the American Bill of Rights, brought about a convergence with American constitutional law. As in the U.S., Canadian courts have shown themselves highly protective of individual rights, and they have not been shy about assuming a leading and sometimes controversial political role in striking down legislation. In clear and easy-to-understand language, the contributors not only chart, but also explore, the reasons for areas of similarity and difference in the constitutional politics of Canada and the United States.

dan abrams ideology: Final Judgement and the Dead in Medieval Jewish Thought Susan Weissman, 2020-07-23 Through a detailed analysis of ghost tales in the Ashkenazi pietistic work Sefer hasidim, Susan Weissman documents a major transformation in Jewish attitudes and practices regarding the dead and the afterlife that took place between the rabbinic period and medieval times. She reveals that a huge influx of Germano-Christian beliefs, customs, and fears relating to the dead and the afterlife seeped into medieval Ashkenazi society among both elite and popular groups. In matters of sin, penance, and posthumous punishment, the infiltration of Christian notions was so strong as to effect a radical departure in Pietist thinking from rabbinic thought and to spur outright contradiction of talmudic principles regarding the realm of the hereafter. Although it is primarily a study of the culture of a medieval Jewish enclave, this book demonstrates how seminal beliefs of medieval Christendom and monastic ideals could take root in a society with contrary religious values—even in the realm of doctrinal belief.

dan abrams ideology: The Importance of Being Famous Maureen Orth, 2025-06-25 Vanity Fair's veteran special correspondent pulls back the curtain on the world of celebrity and those who live and die there Vanity Fair's Maureen Orth always makes news. From Hollywood to murder trials to the corridors of politics, this National Magazine Award winner covers lives led in public, on camera, in the headlines. Here she takes us close-up into the world of fame--bridging entertainment, politics, and news--and the lives of those who understand the chemistry, the very DNA, of fame and how to create it, manipulate it, sustain it. Moving from former Prime Minister Margaret Thatcher to Michael Jackson, the ultimate child/monster of show business, Orth describes our evolution from a society where talent attracted attention to a place where the star-making machinery of the celebrity-industrial complex shapes, reshapes, and sells its gods (and monsters) to the public. From divas letting their hair down (Tina Turner) to Little Gods (Woody Allen and Princess Diana's almost father-in-law Mohammed Fayed), political theater (Arnold's Hollywood hubris, Arianna Huffington's guru-guided gubernatorial quest), news-gone-soap-opera (I Love Laci), and even the Queen Mother of reinvention (Madonna as dominatrix/children's-book author), Orth delivers a portrait of an era. The Importance of Being Famous shows us the real world of the big room where the rules that govern mere mortals don't matter--and anonymity is a crime.

**dan abrams ideology:** Angry Politics Stacy G. Ulbig, 2020-12-11 At a time of political tribalism and ideological purity tests, when surveys tell us that pluralities of the people in each party deem the opposition "downright evil," it can be hard to remember that cross-party hatred isn't an inherent feature of partisan politics. But, as this book reminds us, a backward glance—or a guick survey of so

many retiring members of Congress—tells us that even in the past decade partisan rancor has grown exponentially. In Angry Politics, Stacy G. Ulbig asks why. Even more to the point, she traces the trend to the place where it all might begin—the college campus, among the youngest segment of the electorate. A distinguished researcher and scholar of political psychology and public opinion, Ulbig gets right to the heart of the problem—the early manifestation of the incivility pervading contemporary US politics. With an emphasis on undergraduates at four-year universities, she gauges the intensity and effects of partisan animosities on campus, examines the significance of media consumption in forming political attitudes, and considers the possibility that partisan hostility can operate like racial and ethnic animosities in fomenting intolerance for other groups. During the college years, political attitudes are most likely to be mutable; so, as Angry Politics explores the increasing combativeness on campus, it also considers the possibility of forestalling partisan hatred before attitudes harden. Finally, Ulbig finds hope in the very conditions that make college a breeding ground for political ill will. Embracing their responsibility for developing responsible citizens capable of productive political engagement, colleges and universities may well be able to inject more reason, and thus more civility, into future partisan debate.

dan abrams ideology: Jewish Manuscript Cultures Irina Wandrey, 2017-12-18 Hebrew manuscripts are considered to be invaluable documents and artefacts of Jewish culture and history. Research on Hebrew manuscript culture is progressing rapidly and therefore its topics, methods and questions need to be enunciated and reflected upon. The case studies assembled in this volume explore various fields of research on Hebrew manuscripts. They show paradigmatically the current developments concerning codicology and palaeography, book forms like the scroll and codex, scribes and their writing material, patrons, collectors and censors, manuscript and book collections, illuminations and fragments, and, last but not least, new methods of material analysis applied to manuscripts. The principal focus of this volume is the material and intellectual history of Hebrew book cultures from antiquity to the Middle Ages and Early Modern Period, its intention being to heighten and sharpen the reader's understanding of Jewish social and cultural history in general.

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