AFRICAN AMERICAN SIGN LANGUAGE

AFRICAN AMERICAN SIGN LANGUAGE IS A FASCINATING LINGUISTIC SYSTEM THAT REFLECTS THE RICH CULTURAL HERITAGE AND UNIQUE COMMUNICATIVE NEEDS OF AFRICAN AMERICAN DEAF COMMUNITIES IN THE UNITED STATES. THIS ARTICLE PROVIDES A COMPREHENSIVE EXPLORATION OF AFRICAN AMERICAN SIGN LANGUAGE (AASL), INCLUDING ITS HISTORICAL ORIGINS, LINGUISTIC FEATURES, CULTURAL SIGNIFICANCE, AND ITS IMPACT ON THE BROADER FIELD OF DEAF COMMUNICATION. READERS WILL GAIN INSIGHT INTO THE DIFFERENCES BETWEEN AASL AND MAINSTREAM AMERICAN SIGN LANGUAGE (ASL), THE ROLE OF SEGREGATION IN SHAPING ITS DEVELOPMENT, AND THE IMPORTANCE OF PRESERVING AND RECOGNIZING THIS DISTINCT SIGN LANGUAGE VARIETY. THE FOLLOWING SECTIONS ALSO ADDRESS MISCONCEPTIONS, HIGHLIGHT INFLUENTIAL RESEARCH, AND DISCUSS THE CONTINUED RELEVANCE OF AASL IN TODAY'S SOCIETY. WHETHER YOU ARE A LINGUIST, EDUCATOR, OR SIMPLY CURIOUS ABOUT LANGUAGE DIVERSITY, THIS GUIDE OFFERS VALUABLE KNOWLEDGE ON AFRICAN AMERICAN SIGN LANGUAGE AND ITS VITAL PLACE IN THE LINGUISTIC LANDSCAPE.

- INTRODUCTION TO AFRICAN AMERICAN SIGN LANGUAGE
- HISTORICAL DEVELOPMENT OF AFRICAN AMERICAN SIGN LANGUAGE
- LINGUISTIC FEATURES OF AASL
- CULTURAL SIGNIFICANCE AND IDENTITY
- DIFFERENCES BETWEEN AASL AND MAINSTREAM ASL
- Preservation and Recognition of AASL
- COMMON MISCONCEPTIONS ABOUT AASL
- INFLUENTIAL RESEARCH AND STUDIES
- CONTEMPORARY RELEVANCE OF AFRICAN AMERICAN SIGN LANGUAGE

INTRODUCTION TO AFRICAN AMERICAN SIGN LANGUAGE

AFRICAN AMERICAN SIGN LANGUAGE (AASL) IS A DISTINCT VARIETY OF SIGN LANGUAGE USED PRIMARILY BY AFRICAN AMERICAN DEAF COMMUNITIES. IT EMERGED THROUGH A UNIQUE SET OF HISTORICAL, SOCIAL, AND EDUCATIONAL CIRCUMSTANCES THAT SET IT APART FROM MAINSTREAM AMERICAN SIGN LANGUAGE (ASL). AASL IS NOT SIMPLY A DIALECT BUT A VIBRANT LINGUISTIC SYSTEM WITH ITS OWN GRAMMATICAL STRUCTURES, VOCABULARY, AND CULTURAL EXPRESSIONS. THE EXISTENCE OF AASL HIGHLIGHTS THE DIVERSITY WITHIN THE DEAF COMMUNITY AND UNDERSCORES THE INFLUENCE OF CULTURAL IDENTITY ON LANGUAGE DEVELOPMENT. UNDERSTANDING AASL PROVIDES CRITICAL INSIGHTS INTO LANGUAGE VARIATION, THE EFFECTS OF SEGREGATION, AND THE IMPORTANCE OF CULTURAL REPRESENTATION IN COMMUNICATION SYSTEMS.

HISTORICAL DEVELOPMENT OF AFRICAN AMERICAN SIGN LANGUAGE

THE IMPACT OF SEGREGATION

AASL DEVELOPED IN THE CONTEXT OF RACIAL SEGREGATION, PARTICULARLY IN THE SOUTHERN UNITED STATES, WHERE AFRICAN AMERICAN AND WHITE STUDENTS ATTENDED SEPARATE SCHOOLS FOR THE DEAF. THESE EDUCATIONAL INSTITUTIONS, OFTEN UNDER-RESOURCED, FOSTERED THE CREATION AND EVOLUTION OF A DISTINCT SIGN LANGUAGE VARIETY AMONG AFRICAN AMERICAN STUDENTS. THE ISOLATION FROM MAINSTREAM ASL COMMUNITIES LED TO UNIQUE LINGUISTIC INNOVATIONS AND

EDUCATIONAL INSTITUTIONS AND LANGUAGE TRANSMISSION

HISTORICALLY BLACK SCHOOLS FOR THE DEAF PLAYED A CRUCIAL ROLE IN THE TRANSMISSION AND PRESERVATION OF AFRICAN AMERICAN SIGN LANGUAGE. TEACHERS, STUDENTS, AND STAFF DEVELOPED THEIR OWN SIGNING STYLES THAT REFLECTED CULTURAL NORMS AND VALUES. AS GENERATIONS OF STUDENTS PASSED THROUGH THESE SCHOOLS, AASL BECAME DEEPLY ROOTED IN AFRICAN AMERICAN DEAF COMMUNITIES, CONTRIBUTING TO A SHARED SENSE OF IDENTITY AND BELONGING.

LINGUISTIC FEATURES OF AASL

PHONOLOGICAL AND GRAMMATICAL DISTINCTIONS

AFRICAN AMERICAN SIGN LANGUAGE DISPLAYS SEVERAL LINGUISTIC FEATURES THAT DISTINGUISH IT FROM MAINSTREAM ASL. THESE INCLUDE DIFFERENCES IN HANDSHAPES, SIGNING SPACE, MOVEMENT, AND RHYTHM. AASL OFTEN UTILIZES A LARGER SIGNING SPACE AND MORE EXPRESSIVE FACIAL EXPRESSIONS, REFLECTING CULTURAL PATTERNS OF COMMUNICATION. GRAMMATICAL STRUCTURES MAY ALSO DIFFER, WITH UNIQUE SENTENCE CONSTRUCTIONS AND WORD ORDERS OBSERVED IN AASL CONVERSATIONS.

LEXICAL VARIATION AND VOCABULARY

AASL INCORPORATES VOCABULARY AND EXPRESSIONS THAT ARE INFLUENCED BY AFRICAN AMERICAN ENGLISH AND REGIONAL DIALECTS. SOME SIGNS ARE UNIQUE TO AASL, WHILE OTHERS BORROW ELEMENTS FROM SPOKEN LANGUAGE AND COMMUNITY-SPECIFIC SLANG. THIS LEXICAL VARIATION ENRICHES THE LANGUAGE AND ALLOWS FOR NUANCED COMMUNICATION WITHIN AFRICAN AMERICAN DEAF COMMUNITIES.

- DISTINCT HANDSHAPES AND MOVEMENTS
- EXPANDED SIGNING SPACE
- EXPRESSIVE FACIAL EXPRESSIONS
- Unique grammatical patterns
- INFLUENCE FROM AFRICAN AMERICAN ENGLISH

CULTURAL SIGNIFICANCE AND IDENTITY

LANGUAGE AS A MARKER OF CULTURAL IDENTITY

FOR AFRICAN AMERICAN DEAF INDIVIDUALS, THE USE OF AASL IS CLOSELY TIED TO CULTURAL IDENTITY AND COMMUNITY BELONGING. LANGUAGE SERVES AS A POWERFUL MARKER OF SHARED HISTORY, VALUES, AND EXPERIENCES. AASL FOSTERS A SENSE OF PRIDE AND SOLIDARITY AMONG ITS USERS, ALLOWING THEM TO EXPRESS THEIR HERITAGE AUTHENTICALLY WITHIN THE BROADER DEAF COMMUNITY.

ROLE IN COMMUNITY LIFE

AASL PLAYS A VITAL ROLE IN COMMUNITY GATHERINGS, SOCIAL INTERACTIONS, AND CULTURAL EVENTS. IT ENABLES AFRICAN AMERICAN DEAF INDIVIDUALS TO COMMUNICATE EFFECTIVELY AND MAINTAIN CONNECTIONS WITH FAMILY, FRIENDS, AND PEERS. THE LANGUAGE IS ALSO USED IN STORYTELLING, MUSIC, AND OTHER FORMS OF ARTISTIC EXPRESSION, FURTHER STRENGTHENING ITS CULTURAL SIGNIFICANCE.

DIFFERENCES BETWEEN AASL AND MAINSTREAM ASL

STRUCTURAL AND LEXICAL DIFFERENCES

AFRICAN AMERICAN SIGN LANGUAGE DIFFERS FROM MAINSTREAM ASL IN SEVERAL IMPORTANT WAYS. THE STRUCTURAL DIFFERENCES INCLUDE UNIQUE GRAMMATICAL FORMS AND SYNTAX, WHILE LEXICAL VARIATIONS ENCOMPASS DISTINCT SIGNS AND EXPRESSIONS. THESE VARIATIONS ARE A DIRECT RESULT OF HISTORICAL SEGREGATION AND THE INDEPENDENT DEVELOPMENT OF LANGUAGE IN AFRICAN AMERICAN DEAF SCHOOLS.

SOCIAL AND REGIONAL INFLUENCES

AASL IS SHAPED BY SOCIAL AND REGIONAL FACTORS SUCH AS COMMUNITY NORMS, LOCAL DIALECTS, AND CULTURAL PRACTICES. THESE INFLUENCES CONTRIBUTE TO THE DYNAMIC NATURE OF AASL AND ITS ADAPTABILITY ACROSS DIFFERENT GEOGRAPHICAL AREAS. AS A RESULT, AASL MAY DISPLAY REGIONAL VARIATIONS, FURTHER HIGHLIGHTING ITS COMPLEXITY.

PRESERVATION AND RECOGNITION OF AASL

CHALLENGES TO PRESERVATION

DESPITE ITS RICH HISTORY, AFRICAN AMERICAN SIGN LANGUAGE FACES CHALLENGES RELATED TO DOCUMENTATION, RECOGNITION, AND PRESERVATION. THE LEGACY OF RACIAL SEGREGATION AND THE CLOSURE OF HISTORICALLY BLACK DEAF SCHOOLS HAVE CONTRIBUTED TO A DECLINE IN AASL USE AND VISIBILITY. EFFORTS TO PRESERVE AASL INCLUDE RESEARCH, COMMUNITY INITIATIVES, AND ADVOCACY FOR LINGUISTIC DIVERSITY IN DEAF EDUCATION.

IMPORTANCE OF LINGUISTIC RECOGNITION

RECOGNIZING AASL AS A LEGITIMATE AND DISTINCT SIGN LANGUAGE VARIETY IS CRUCIAL FOR SUPPORTING AFRICAN AMERICAN DEAF COMMUNITIES. LINGUISTIC RECOGNITION PROMOTES INCLUSIVITY, VALIDATES CULTURAL IDENTITY, AND ENSURES THAT EDUCATIONAL RESOURCES ARE TAILORED TO THE NEEDS OF AASL USERS. ONGOING RESEARCH AND ADVOCACY PLAY AN ESSENTIAL ROLE IN THE PRESERVATION AND PROMOTION OF AASL.

COMMON MISCONCEPTIONS ABOUT AASL

AASL AS A "SLANG" OR SUBSTANDARD FORM

ONE COMMON MISCONCEPTION IS THAT AFRICAN AMERICAN SIGN LANGUAGE IS MERELY A "SLANG" VERSION OF ASL OR A SUBSTANDARD DIALECT. IN REALITY, AASL IS A FULLY DEVELOPED LINGUISTIC SYSTEM WITH ITS OWN RULES AND STRUCTURES. IT IS NOT INFERIOR TO MAINSTREAM ASL BUT RATHER AN EQUALLY VALID AND EXPRESSIVE LANGUAGE VARIETY.

ASSUMPTIONS ABOUT UNIFORMITY

ANOTHER MISCONCEPTION IS THAT ALL AFRICAN AMERICAN DEAF INDIVIDUALS USE AASL OR THAT THE LANGUAGE IS UNIFORM ACROSS COMMUNITIES. IN TRUTH, LANGUAGE USAGE VARIES BASED ON REGION, EDUCATION, AND PERSONAL EXPERIENCE. AASL REFLECTS THE DIVERSITY WITHIN AFRICAN AMERICAN DEAF COMMUNITIES AND ADAPTS TO LOCAL CONTEXTS.

INFLUENTIAL RESEARCH AND STUDIES

GROUNDBREAKING LINGUISTIC STUDIES

RESEARCH ON AFRICAN AMERICAN SIGN LANGUAGE HAS INCREASED IN RECENT DECADES, SHEDDING LIGHT ON ITS UNIQUE FEATURES AND HISTORICAL DEVELOPMENT. LINGUISTS HAVE CONDUCTED FIELDWORK IN AFRICAN AMERICAN DEAF COMMUNITIES, DOCUMENTING THE LANGUAGE'S GRAMMAR, VOCABULARY, AND CULTURAL SIGNIFICANCE. THESE STUDIES HAVE HELPED RAISE AWARENESS ABOUT AASL AND ITS IMPORTANCE IN THE FIELD OF SOCIOLINGUISTICS.

PROFILES OF LEADING SCHOLARS

A number of prominent researchers have contributed to the study of AASL, including Carolyn McCaskill, Ceil Lucas, Robert Bayley, and Joseph Hill. Their work has provided valuable insights into the structure, usage, and social context of African American Sign Language. These scholars have advocated for greater recognition of AASL in both academic and public spheres.

- 1. DOCUMENTATION OF AASL GRAMMAR AND LEXICON
- 2. ANALYSIS OF LANGUAGE VARIATION AMONG AFRICAN AMERICAN DEAF COMMUNITIES
- 3. RESEARCH ON THE EFFECTS OF SEGREGATION ON LANGUAGE DEVELOPMENT
- 4. STUDIES ON LINGUISTIC IDENTITY AND CULTURAL PRIDE

CONTEMPORARY RELEVANCE OF AFRICAN AMERICAN SIGN LANGUAGE

ROLE IN MODERN DEAF EDUCATION

AFRICAN AMERICAN SIGN LANGUAGE CONTINUES TO PLAY AN IMPORTANT ROLE IN DEAF EDUCATION AND COMMUNITY LIFE. EDUCATORS AND ADVOCATES WORK TO ENSURE THAT AASL IS RECOGNIZED AND SUPPORTED IN SCHOOLS, PROMOTING INCLUSIVITY AND CULTURAL AWARENESS. THE LANGUAGE ALSO SERVES AS A TOOL FOR FOSTERING CROSS-CULTURAL UNDERSTANDING WITHIN THE BROADER DEAF COMMUNITY.

FUTURE DIRECTIONS AND ADVOCACY

EFFORTS TO DOCUMENT, PRESERVE, AND PROMOTE AFRICAN AMERICAN SIGN LANGUAGE ARE ONGOING. ADVOCACY FOR LINGUISTIC DIVERSITY IN DEAF EDUCATION AND PUBLIC POLICY HELPS ENSURE THAT AASL REMAINS A VITAL PART OF THE LINGUISTIC LANDSCAPE. AS AWARENESS OF LANGUAGE VARIATION GROWS, AASL IS INCREASINGLY RECOGNIZED FOR ITS CONTRIBUTIONS TO CULTURAL IDENTITY, ACADEMIC RESEARCH, AND SOCIAL JUSTICE.

Q: WHAT IS AFRICAN AMERICAN SIGN LANGUAGE?

A: AFRICAN AMERICAN SIGN LANGUAGE (AASL) IS A DISTINCT VARIETY OF SIGN LANGUAGE USED PRIMARILY BY AFRICAN AMERICAN DEAF COMMUNITIES IN THE UNITED STATES, CHARACTERIZED BY UNIQUE GRAMMATICAL, LEXICAL, AND CULTURAL FEATURES THAT SET IT APART FROM MAINSTREAM AMERICAN SIGN LANGUAGE (ASL).

Q: HOW DID AFRICAN AMERICAN SIGN LANGUAGE DEVELOP?

A: AASL DEVELOPED AS A RESULT OF RACIAL SEGREGATION IN THE UNITED STATES, PARTICULARLY IN SOUTHERN SCHOOLS FOR THE DEAF. AFRICAN AMERICAN STUDENTS ATTENDED SEPARATE, OFTEN UNDER-RESOURCED SCHOOLS, WHERE THEY CREATED AND EVOLVED THEIR OWN SIGN LANGUAGE SYSTEM.

Q: WHAT ARE THE MAIN DIFFERENCES BETWEEN AASL AND ASL?

A: KEY DIFFERENCES BETWEEN AASL AND ASL INCLUDE VARIATIONS IN HANDSHAPES, SIGNING SPACE, MOVEMENT, RHYTHM, FACIAL EXPRESSIONS, GRAMMATICAL PATTERNS, AND VOCABULARY, MANY OF WHICH ARE INFLUENCED BY AFRICAN AMERICAN CULTURAL NORMS AND AFRICAN AMERICAN ENGLISH.

Q: WHY IS AFRICAN AMERICAN SIGN LANGUAGE IMPORTANT?

A: AASL IS IMPORTANT BECAUSE IT REFLECTS THE CULTURAL IDENTITY, HISTORY, AND COMMUNICATIVE NEEDS OF AFRICAN AMERICAN DEAF COMMUNITIES. IT ALSO HIGHLIGHTS LINGUISTIC DIVERSITY WITHIN THE DEAF COMMUNITY AND THE IMPACT OF SOCIAL FACTORS ON LANGUAGE DEVELOPMENT.

Q: IS AASL RECOGNIZED AS A SEPARATE LANGUAGE?

A: While AASL is widely recognized by linguists and within African American deaf communities as a distinct sign language variety, it is often considered a dialect of ASL rather than a separate language. Advocacy for its full recognition continues.

Q: WHO USES AFRICAN AMERICAN SIGN LANGUAGE?

A: AASL IS PRIMARILY USED BY AFRICAN AMERICAN DEAF INDIVIDUALS, ESPECIALLY THOSE WHO ATTENDED HISTORICALLY BLACK SCHOOLS FOR THE DEAF OR ARE PART OF TIGHT-KNIT AFRICAN AMERICAN DEAF COMMUNITIES IN THE UNITED STATES.

Q: ARE THERE REGIONAL VARIATIONS WITHIN AFRICAN AMERICAN SIGN LANGUAGE?

A: YES, AASL EXHIBITS REGIONAL VARIATIONS THAT REFLECT DIFFERENCES IN LOCAL DIALECTS, COMMUNITY NORMS, AND EDUCATIONAL BACKGROUNDS.

Q: WHAT ARE SOME MISCONCEPTIONS ABOUT AASL?

A: COMMON MISCONCEPTIONS INCLUDE VIEWING AASL AS A FORM OF SLANG, A SUBSTANDARD DIALECT, OR ASSUMING THAT ALL AFRICAN AMERICAN DEAF INDIVIDUALS USE IT UNIFORMLY. IN REALITY, AASL IS A COMPLEX AND FULLY DEVELOPED LINGUISTIC SYSTEM.

Q: HOW CAN AFRICAN AMERICAN SIGN LANGUAGE BE PRESERVED?

A: Preservation efforts include linguistic research, documentation, community initiatives, advocacy for recognition in deaf education, and the celebration of AASL's cultural heritage.

Q: WHO ARE SOME INFLUENTIAL RESEARCHERS IN THE STUDY OF AASL?

A: NOTABLE RESEARCHERS INCLUDE CAROLYN McCaskill, Ceil Lucas, Robert Bayley, and Joseph Hill, whose work has significantly contributed to the understanding and recognition of African American Sign Language.

African American Sign Language

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african american sign language: The ^AOxford Handbook of African American Language Sonja Lanehart, 2015-06-01 The goal of The Oxford Handbook of African American Language is to provide readers with a wide range of analyses of both traditional and contemporary work on language use in African American communities in a broad collective.

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african american sign language: <u>Linguistics of American Sign Language</u> Clayton Valli, Ceil Lucas, 2000 New 4th Edition completely revised and updated with new DVD now available; ISBN 1-56368-283-4.

african american sign language: The Sociolinguistics of Sign Languages Ceil Lucas, 2001-10-04 This is an accessible introduction to the major areas of sociolinguistics as they relate to sign languages and deaf communities. Clearly organised, it brings together a team of leading experts in sign linguistics to survey the field, and covers a wide range of topics including variation, multilingualism, bilingualism, language attitudes, discourse analysis, language policy and planning. The book examines how sign languages are distributed around the world; what occurs when they come in contact with spoken and written languages; and how signers use them in a variety of situations. Each chapter introduces the key issues in each area of inquiry and provides a comprehensive review of the literature. The book also includes suggestions for further reading and helpful exercises. The Sociolinguistics of Sign Languages will be welcomed by students in deaf studies, linguistics and interpreter training, as well as spoken language researchers, and

researchers and teachers of sign language.

african american sign language: Culturally Responsive Practices in Speech, Language, and Hearing Sciences, Second Edition Yvette D. Hyter, Marlene B. Salas-Provance, 2021-11-22 Culturally Responsive Practices in Speech, Language, and Hearing Sciences, Second Edition provides an innovative perspective on cultural responsiveness in the field of communication sciences and disorders. It is imperative for clinicians and scientists to be aware of diverse aspects of globalization: how these aspects may affect their own knowledge, strengths, biases, and interventions, as well as the relationships between the communities, families, and individuals with whom they partner in care. This essential textbook will facilitate the creation of knowledge and the development of attitudes and skills that lead to culturally responsive practices. The text presents conceptual frameworks to guide readers toward cultural responsiveness by becoming critically engaged users of culturally responsive and globally engaged practices. The text is focused on speech, language, and hearing, but also draws from theoretical frameworks in other disciplines for an interprofessional, transdisciplinary, and macro practice perspective, and is appropriate for other allied health professions. New to the Second Edition: * Reorganized chapters and text for a greater flow of information. * Updated throughout to reflect the current state of research. * A thoroughly revised chapter on Culturally Responsive Practices using a Human Rights Approach through a Social Justice Lens (Chapter 4) * Material on Culture and Hearing (Chapter 6) has been updated and expanded * Key terms are now bolded throughout the text. * Content has been edited to be more concise for increased readability and comprehension. * New reflection focus with thought cloud graphic noted to target these areas throughout the book. Key Features: * Case studies facilitating knowledge and skills regarding culturally and linguistically responsive practices * Journal prompts and discussion questions challenging individuals to use critical and dialectical thinking * Real-life activities that can be completed inside or outside the classroom or therapeutic setting * Suggested readings from the current literature in cultural and linguistic responsiveness and global engagement to build knowledge and skills, and to influence student attitudes Disclaimer: Please note that ancillary content (such as study guides, flashcards, and additional readings) may not be included as published in the original print version of this book.

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african american sign language: Sign Languages of the World Julie Bakken Jepsen, Goedele De Clerck, Sam Lutalo-Kiingi, William B. McGregor, 2015-10-16 Although a number of edited collections deal with either the languages of the world or the languages of particular regions or genetic families, only a few cover sign languages or even include a substantial amount of information on them. This handbook provides information on some 38 sign languages, including basic facts about each of the languages, structural aspects, history and culture of the Deaf communities, and history of research. This information will be of interest not just to general audiences, including those who are deaf, but also to linguists and students of linguistics. By providing information on sign languages in a manner accessible to a less specialist audience, this volume fills an important gap in the literature.

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african american sign language: The SAGE Deaf Studies Encyclopedia Genie Gertz, Patrick Boudreault, 2016-01-05 The time has come for a new in-depth encyclopedic collection of articles defining the current state of Deaf Studies at an international level and using the critical and intersectional lens encompassing the field. The emergence of Deaf Studies programs at colleges and universities and the broadened knowledge of social sciences (including but not limited to Deaf History, Deaf Culture, Signed Languages, Deaf Bilingual Education, Deaf Art, and more) have served to expand the activities of research, teaching, analysis, and curriculum development. The field has experienced a major shift due to increasing awareness of Deaf Studies research since the mid-1960s. The field has been further influenced by the Deaf community's movement, resistance, activism and politics worldwide, as well as the impact of technological advances, such as in communications, with cell phones, computers, and other devices. A major goal of this new encyclopedia is to shift focus away from the "Medical/Pathological Model" that would view Deaf individuals as needing to be "fixed" in order to correct hearing and speaking deficiencies for the sole purpose of assimilating into mainstream society. By contrast, The Deaf Studies Encyclopedia seeks to carve out a new and critical perspective on Deaf Studies with the focus that the Deaf are not a people with a disability to be treated and "cured" medically, but rather, are members of a distinct cultural group with a distinct and vibrant community and way of being.

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african american sign language: The Open Handbook of Linguistic Data Management

Andrea L. Berez-Kroeker, Bradley McDonnell, Eve Koller, Lauren B. Collister, 2022-01-18 A guide to principles and methods for the management, archiving, sharing, and citing of linguistic research data, especially digital data. Doing language science depends on collecting, transcribing, annotating, analyzing, storing, and sharing linguistic research data. This volume offers a guide to linguistic data management, engaging with current trends toward the transformation of linguistics into a more data-driven and reproducible scientific endeavor. It offers both principles and methods, presenting the conceptual foundations of linguistic data management and a series of case studies, each of which demonstrates a concrete application of abstract principles in a current practice. In part 1, contributors bring together knowledge from information science, archiving, and data stewardship relevant to linguistic data management. Topics covered include implementation principles, archiving data, finding and using datasets, and the valuation of time and effort involved in data management. Part 2 presents snapshots of practices across various subfields, with each chapter presenting a unique data management project with generalizable guidance for researchers. The Open Handbook of Linguistic Data Management is an essential addition to the toolkit of every linguist, guiding researchers toward making their data FAIR: Findable, Accessible, Interoperable, and Reusable.

african american sign language: Demographic and Socioeconomic Basis of Ethnolinguistics Jacob S. Siegel, 2017-10-25 This book presents a description and analysis of sociolinguistics written from a demographer's perspective. It synthesizes the data on the materials, methods, and issues of this interdisciplinary field, pulling together the scattered materials published in this area into a coherent whole. Drawing on a wide range of sciences in addition to demography and sociolinguistics, including sociology, anthropology, statistics, psychology, neuroscience, and public policy, the book treats theoretical and applied issues, links methods and substantive findings, covers both national and international materials, and provides prehistorical, historical, and contemporary illustrations. The book treats the theoretical issue of how the language we use develops socially on a base of linguistic genetic capacity and the practical issue of how the intervention of the state and public figures may profoundly alter the natural evolution of the language. As such, this book will appeal to a wide range of users, from students to teachers and practitioners of social demography, sociolinguistics, cultural anthropology, and particularly to those social scientists interested in ethnic studies and human migration.

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